## A new PIE root \*h<sub>1</sub>er '(to be) dark red, dusk red': drawing the line between inherited and borrowed words for 'red(ish)', 'pea', 'ore', 'dusk' and 'love' in daughter languages

PIE \* $h_1roud^h$ -o- [adj.] 'red' has long been reconstructed (Com. Germ. \*rauda- 'red', Lith. raudas 'reddish brown, bay, reddish', Lat. rufus 'red, tawny, red-haired' < Com. It. PIt. \*roupo-, < Com. Celt. \*roudo- 'red', etc.). This o-grade adjective belongs to a Caland-system based on a PIE root \* $h_1reud^h$ - (NIL:580; BOZZONE 2016) also involving a number of other formations (see for instance LIV<sup>2</sup>: 508 and NIL: 580ff).

Formally, the root  $*h_l r e u d^h$  looks like a secondary root. The first step towards the identification of the underlying primary root is to recognise the final  $-d^h$  as originating from a suffixal formation, itself based on a primary root  $*h_l e r$  'to be/become (dark)red' via an acrostatic u-noun  $*h_l e r - u$  'redness', following a productive PIE word formation pattern for colour names. In the remainder of this abstract, we will therefore bring together a number of words:

- Based on this acrostatic neuter noun \*h<sub>1</sub>ór-u-, \*h<sub>1</sub>ér-u 'redness': Skt. áruṣ- [n.] 'wound' (< \*h<sub>1</sub>ér-u-s-), Skt. aruṣ-á- 'reddish, light red, glowing, with the colour of fire' (RV+), YAv. aruša- 'white', Com. Germ. \*arwa² 'red', Skt. aruṇá [adj.] 'reddish' (RV+), ODu. arut [m.] 'ore' and OHG aruz, ariz [m.], aruzi, arizi [n.] 'id.';
- Based on a \*-b<sup>h</sup>- derivative seen in an n-stem noun \*h<sub>I</sub>réb<sup>h</sup>-ōn, \*h<sub>I</sub>rb<sup>h</sup>-nó- 'something red/brown (vel sim.)' formation: OE eorp, earp 'light brown, dusky', ON jarpi 'hazel grouse', OHG reba-huon 'partridge', ON rjúpa, Lith. jerbė and jeru(m)bė, Hom. Gr. ὀρφναῖος 'dark, murky (of the night)' and ὀρφνός [adj.], ὀρφν-° 'dark, dark red';
- Based on an  $h_2$ -formation resulting in a secondary verbal root  $*h_1erh_2$  attested in two language families with a similar semantic shift: Skt.  $raj \sim ra\tilde{n}j$  'to colour, become red (e.g. out of excitation), to be excited' (AV+),  $r\bar{a}ga$  [m] '(red) colour, passion, love', Gr. ἔραμαι 'to desire, to love' (hence also the Aeolic inverse derivative ἔρος).

Some of these words previously lacked a convincing etymology or were suspected to have a substratic, often non-Indo-European origin, including the Germanic word for 'ore' and the Germanic and Balto-Slavic words for 'partridge'. In this regard, we will conclude by focusing on words for 'vetch' and 'pea', which we also derive from the PIE root \* $h_1er$ - 'to be/become (dark)red'. We first analyse Lat. *ervum* [n.] 'vetch' as inherited, Com. Germ. \* $arw\bar{\imath}t$ - [f.] 'pea' (OHG  $araw\bar{\imath}z$ , araw(e)iz, MDu. erwete, ON ertr) as a Germanic-internal innovation based on inherited material. We then move to Gr. ὄροβος [m.] 'vetch' and Gr. ἐρέβινθος [m.] 'chick-pea'. We do invoke borrowing processes, yet from Anatolian languages (respectively from Late Luwian / pre-Lycian and from pre-Lydian) rather than from a hypothetical non-Indo-European substratum language.

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