



Encoding Mixtepec-Mixtec Etymology in TEI

Jack Bowers, Laurent Romary

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Encoding Mixtepec-Mixtec Etymology in TEI

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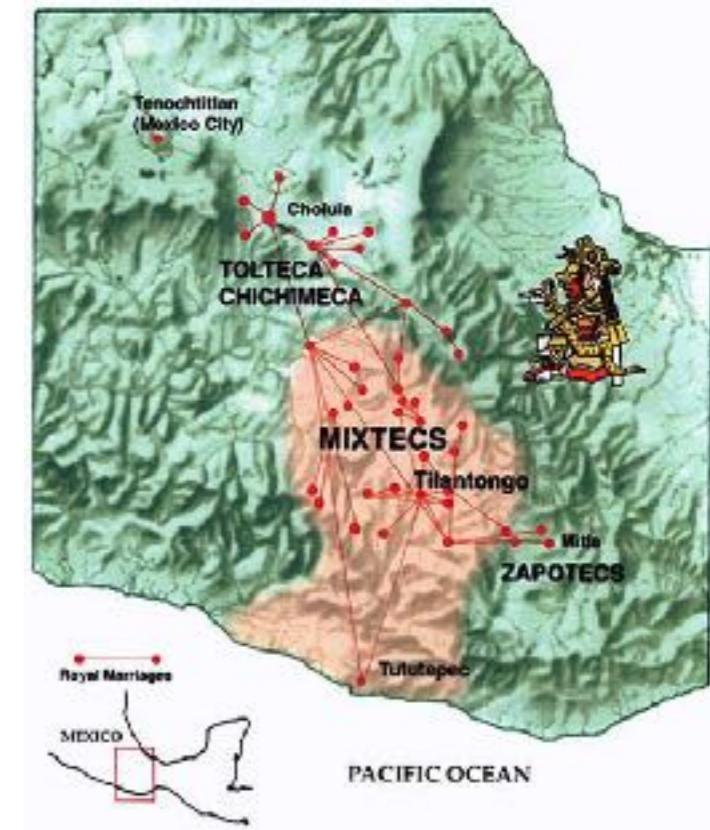
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Mixtepec-Mixtec

- Sa'an Savi “*rain language*”
- ISO 639-3 code: ‘mix’
- San Juan de Mixtepec - Juxtlahuaca district (Oaxaca, MEX)
- “Vigorous” status but highly under-resourced
- Oto-Manguean, Mixtecan, Mixtec-Cuicatec, Mixtepec-Mixtec
- Tonal
- Spoken data mostly collected in sessions working with speakers from a small village called Yucunani in the San Juan Mixtepec municipality
- Estimated (+9,000 -10,000 speakers)
Source: (INEGI, 2010)
- Phonology has been studied by Pike and Ibach (1978); Paster and Beam de Azcona (2004-2007);
- Beckman and Nieves-SIL (2005-current) published booklets and are working on developing orthography



Introduction to Project

- Language documentation: (*PhD project*)
- Primary sources of language data:
 - speaker consultations (recordings, new written material..)
 - +- 40 Children's Booklets (SIL)
 - Public sources (You Tube, *other*)
 - examples from academic papers
- Goals:
 - TEI Corpus
 - Linguistic descriptions
 - TEI Dictionary (*actually 2 dictionaries, 1 general, 1 inflectional*)
 - (*Etymology*) would like to create data contents and structure that can be copied and integrated into treatment of related languages

Overview of Issues & Sources in Mixtec Etymology

- Sense based changes (*metaphor, metonymy, grammaticalization*) identified in related Mixtec languages important for cognitive linguistics (Brugman, 1983; Beckman, 1995;...)
 - especially *body-part terms*

Sources

- Reconstructed Proto-Mixtecan from Longacker
- Loanwords easily identifiable (mostly from Spanish)
 - *phonological changes evident in these*
- Oldest sources of documentation of Mixtec languages from 1592

Issues, Challenges

- *Need to balance personal/academic/intellectual interests with the practicalities and needs of the language community*
- *Need Mixtec editors to provide Mixtec language versions of content (requires new use of language vocabulary!)*
- Other issues: *one man job*

Overview of Components of Etymological Markup in TEI

Bowers & Romary (2016) propose expansion and refinement of etymology section of the TEI dictionary

TEI Lex0 Etym (Bowers & al., 2018) builds off this.....

- Etymology element (<etym>): structuring etymology processes through typing and recursivity
- Typology of etymological processes
- Etymons and their forms
- Related forms (cognates, and others)
- Temporality of etymological processes
- Bibliographical references in etymologies
- Prose description of etymological process and content

Etymological Features: Cognates

*Related forms extracted
(manually) from academic
papers on other Mixtec varieties*

....
(Chalcatongo Mixtec:
San Miguel El Grande)
šinì (Macaulay, 1996);

(Ayutla Mixtec)
shīhīh (Hills, 1990);

(Coatzospan Mixtec)
ſīnī (Padgett, 2017);

(Guadalupe Nundaca)
ſīnī (Macaulay, 1996);

```
<cit type="cognate">
<lang>Chalcatongo Mixtec</lang>
<usg type="geo">
  <placeName>San Miguel El Grande</placeName>
</usg>
<form>
  <pron notation="trans-macaulay-mig" xml:lang="mig">šinì</pron>
</form>
<ref type="source" target="#Macaulay-ChalcatongoMixtec-1996">(Macaulay, 1996)</ref>
</cit>

<cit type="cognate">
<lang>Ayutla Mixtec</lang>
<form>
  <pron notation="trans-hill-1990-miy" xml:lang="miy">shīhīh</pron>
</form>
<ref target="#Hills-AyutlaMixtec-1990">(Hills, 1990)</ref>
</cit>

<cit type="cognate">
<lang>San Martín Duraznos</lang>
<form>
  <pron notation="ipa" xml:lang="smd">ſīnī</pron>
</form>
<ref target="#Padgett-2017">(Padgett, 2017)</ref>
</cit>

<cit type="cognate">
<lang>Guadalupe Nundaca</lang>
<form>
  <pron notation="ipa" xml:lang="gna">ſīnī</pron>
</form>
<ref target="#Padgett-2017">(Padgett, 2017)</ref>
</cit>
```

Etymological Features: Cognates & Bibliographic Sources

<bibl xml:id="Macaulay-ChalcatongoMixtec-1996">

Macaulay, M. (1996). A grammar of Chalcatongo Mixtec (University of California publications in linguistics ed.). University of California Press. </bibl>

<bibl xml:id="Hills-AyutlaMixtec-1990">

Hills, Robert A. 1990. A syntactic sketch of Ayutla Mixtec. Studies in the Syntax of Mix-tecan Languages, vol. 2, Summer Institute of Linguistics and the University of Texas at Arlington Publications in Linguistics, no. 90, ed. C. Henry Bradley and Barbara E. Hollenbach, pp. 1-260. Dallas: Summer Institute of Linguistics and the University of Texas at Arlington. </bibl>

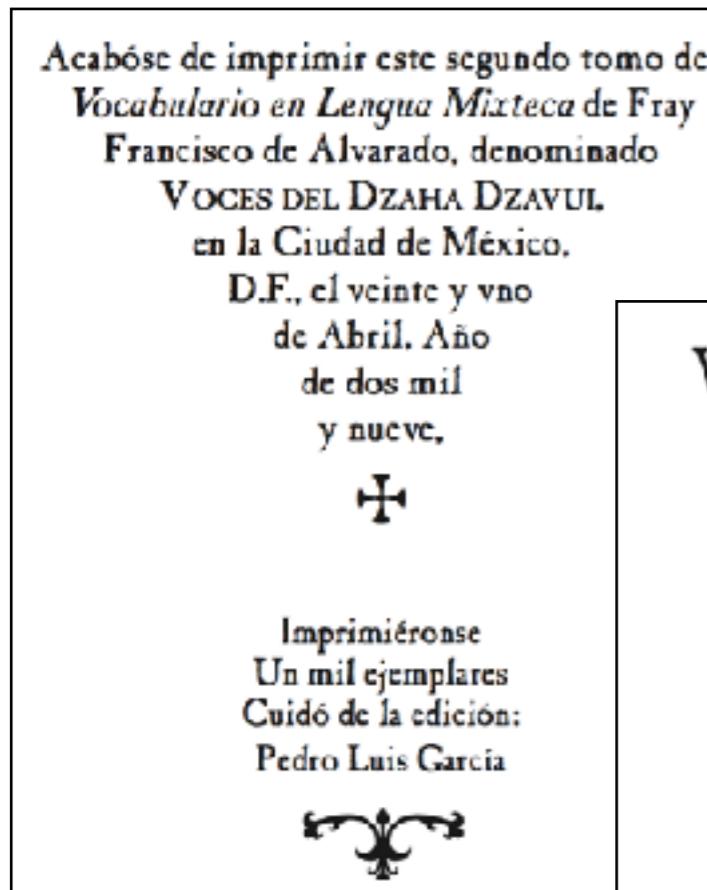
<bibl type="thesis" xml:id="Padgett2017">

Padgett, E. (2017). Tools for assessing relatedness in understudied language varieties: a survey of Mixtec varieties in Western Oaxaca, Mexico. University of North Dakota. </bibl>

```
<cit type="cognate">
  <lang>Chalcatongo Mixtec</lang>
  <usg type="geo">
    <placeName>San Miguel El Grande</placeName>
  </usg>
  <form>
    <pron notation="trans-macaulay-mig" xml:lang="mig">šinì</pron>
  </form>
  <ref type="bibl" target="#Macaulay-ChalcatongoMixtec-1996">
    (Macaulay, 1996)</ref>
</cit>
<cit type="cognate">
  <lang>Ayutla Mixtec</lang>
  <form>
    <pron notation="trans-hill-1990-miy" xml:lang="miy">shīhih</pron>
  </form>
  <ref type="bibl" target="#Hills-AyutlaMixtec-1990">(Hills, 1990)</ref>
</cit>
<cit type="cognate">
  <lang>San Martín Duraznos</lang>
  <form>
    <pron notation="ipa" xml:lang="smd">ʃīnī</pron>
  </form>
  <ref type="bibl" target="#Padgett-2017">(Padgett, 2017)</ref>
</cit>
<cit type="cognate">
  <lang>Guadalupe Nundaca</lang>
  <form>
    <pron notation="ipa" xml:lang="gna">ʃīnī</pron>
  </form>
  <ref type="bibl" target="#Padgett-2017">(Padgett, 2017)</ref>
</cit>
```

Integrating Sources: Colonial Mixtec Dictionary

- *GROBID dictionaries (Khemakhem et al., 2017)*



Voces del Dzaha Dzavui
(Mixteco Clásico)

Análisis y conversión del Vocabulario
de Fray Francisco de Alvarado
(1593)

Maarten E.R.G.N. Jansen
y
Gabina Aurora Pérez Jiménez
(Universidad de Leiden, Países Bajos)

Colección: Las palabras del origen

Provides new source of etymons!!

A

a: a (del que lleva algo en maleficio)
a o ar: a (infinitivo adverbial)
a dzachica alandaa: poco más o menos
a dzachica coo cuvui: poco más o menos
a dzachica coo cuvui: poco más o menos
a hua dzavul: o zo
a hua dzervul deavui: pues no
a hulhia: alandaa: poco más o menos
a huitzintzi: zihui: poco
a nandehi cuvui in dñu alicay: obisposentundia
o dichoso
a itaha: o zo; puzno
a sa dzervul: pues no
a yoo: por ventura alguno
a yoo ee fahando: por ventura alguno de vos-
tos
az: de manera que
az ya: acordándoseme lo que se me había olvi-
dado
az deulhu huui: as, as (entiéndete)
az adicx: huiile ya: acordándoseme lo que se me
había olvidado
adai: o (dijártelo); por ventura; quizás
adai: sure cosa
adai cuvui: o (dijártelo); por ventura; quizás
adai q cuvui: por ventura
adai yoo: por ventura alguno
adai yoo ee fahando: por ventura alguno de vo-
sotros
ahua: ay; quejándose la mujer
ama: asl

ama: bien estás (otorgando); si
amana: gozando? (alienta interrogativo); en qué
tempo?
amana cuija: en algún tiempo
amana cuvui huiuti iatido: cuandoquiera que
quieres
amana su edita amana muundia: quando has
de despertar?
amana na indotondne: quando has de despertar?
amana na talmi ininde: quando hayde volver en
ti; ¿cuándo has de despertar?
amana quevui: en algún tiempo
amana quevui su cuvui in indo: cuandoquiera
que quieras
amanaca: gozando, en qué tiempo?
amanac: de tarde en tarde o rara vezas
andaya: infierno; lugar de dañados
andevul: cielo
andevul isti adaa titio: cielo estrellado
angeli nixoo coo adaa solitaria: angel de mi guarda
angeli yendaca itaha: angel de mi guarda
anifie: palacio
anihu: abismo; centro de la tierra; infierno, lugar
de dañados
anihu: profundo
anihu man: profundo
anihu naa: infierno, lugar de dañados
anihu adahui: infierno, lugar de dañados
otu: ojala
otu: amarga cosa; deseo al gusto
aya: amarga cosa; deseo al gusto

Jansen, M. E. R. G. N., & Perez, G. A. (2009). Voces del Dzaha Dzavui (mixteco clásico). Análisis y Conversión del Vocabulario de fray Francisco de Alvarado (1593).

Integrating Sources: Colonial Mixtec Dictionary

andevui: cielo

```
<entry xml:id="andevui">
  <form type="lemma">
    <orth xml:lang="nds-x-clmx">andevui</orth>
  </form>
  <pc>:</pc>
  <sense>
    <def xml:lang="es">cielo</def>
  </sense>
</entry>
```

```
<entry xml:id="sky">
  <form type="lemma">
    <orth xml:lang="mix">antivi</orth>
  <gramGrp>
    <pos>noun</pos>
  </gramGrp>
  </form>
  <sense corresp="http://dbpedia.org/resource/Sky">
    <usg type="domain">Meteorology</usg>
    <cit type="translation">
      <form>
        <orth xml:lang="en">sky</orth>
      </form>
    </cit>
    <cit type="translation">
      <form>
        <orth xml:lang="es">cielo</orth>
      </form>
    </cit>
  </sense>
  <etym type="inheritance">
    <cit type="etymon">
      <form>
        <orth xml:lang="nds-x-clmx">andevui</orth>
      </form>
      <gloss xml:lang="es">cielo</gloss>
      <ref type="bibl" target="#VOCESvocab-tei.xml">
        Francisco de Alvarado</ref>
    </cit>
  </etym>
</entry>
```

Etymological Processes: Inheritance

Where existing in a past source or where we reconstruct a form based on comparison of cognates, we may place a Proto-Mixtecan form in the <etym> section as the etymon.

```
<entry xml:id="ntuchi">
  <form type="lemma">
    <orth xml:lang="mix">ntuchi</orth>
    <pron xml:lang="mix" notation="ipa">ndùtʃí</pron>
    <gramGrp>
      <pos>noun</pos>
    </gramGrp>
  </form>
  ....
  <etym type="inheritance">
    <cit type="etymon" cert="medium">
      <form>
        <pron notation="ipa" orig="*ndu3ndi4" xml:lang="nds-PMx">*ndu1di1</pron>
      </form>
      <ref source="#Longacre1961">(Longacre and Millon, 1961)</ref>
    </cit>
  </etym>
</entry>
```

BEAN (?) [17]. M-SM, SE ndùtʃí. J ⁿduti. C nūñé/nūñí. (Also means kidney in M-SM, SE and J.) T-Ch ru³ne⁴⁻⁵ (ga⁴ní²i⁴⁻³) large black beans, ru³ne⁴⁻⁵ (gi⁴ci³) small vari-colored beans, zi³-ru⁴ne⁴ kidneys. A ntæ, ntæ? kidneys. PMx *ndu³ⁿdi⁴. PAMx *ndi. This is a strong Proto-Mixtecan and Proto-Amuzgo-Mixtecan set. Cf. comment on

Etymological Processes: Borrowing

There is a significant amount of loanwords in the language (the vast majority of which are from Spanish).

```
<entry xml:id="mother">
  <form type="lemma">
    <orth xml:lang="mix">maa</orth>
    <pron xml:lang="mix" notation="ipa">māā</pron>
    <gramGrp>
      <pos>noun</pos>
    </gramGrp>
  </form>
  <sense>
    <!-- other info here -->
    <cit type="translation">
      <form>
        <orth xml:lang="en">mother</orth>
      </form>
    </cit>
  </sense>
  <etym type="borrowing">
    <cit type="etymon">
      <lang xml:lang="en">Sp.</lang>
      <form>
        <orth xml:lang="es">madre</orth>
        <pron xml:lang="es">'madre</pron>
      </form>
    </cit>
  </etym>
</entry>
```

Etymological Processes: Compounding

```
<entry xml:id="num-16" type="compound">
  <form type="lemma">
    <orth xml:lang="mix">tsa'un in</orth>
    ...
  </form>
  <gramGrp>
    <pos>cardinalNumber</pos>
  </gramGrp>
  <sense>
    <usg type="domain">CardinalNumber</usg>
    <cit type="translation">
      <form>
        <orth xml:lang="en">sixteen</orth>
      </form>
    </cit>
    <cit type="translation">
      <form>
        <orth xml:lang="es">dieciséis</orth>
      </form>
    </cit>
  </sense>
  <etym>
    ....
  </etym>
</entry>
```

```
<etym type="compounding">
  <seg type="desc" xml:lang="en">From:</seg>
  <seg type="desc" xml:lang="es">De:</seg>
  <seg type="desc" xml:lang="mix">Ña:</seg>

  <cit type="etymon" corresp="#num-15">
    <form>
      <orth xml:lang="mix">tsa'un</orth>
    </form>
    <gloss xml:lang="en">fifteen</gloss>
    <gloss xml:lang="es">quinze</gloss>
  </cit>

  <pc>+</pc>

  <cit type="etymon" corresp="#num-1">
    <form>
      <orth xml:lang="mix">in</orth>
    </form>
    <gloss xml:lang="en">one</gloss>
    <gloss xml:lang="es">uno</gloss>
  </cit>

</etym>
```

Etymological Processes: Compounding

<etym type="compounding">

<seg type="desc" xml:lang="en">From:</seg>
<seg type="desc" xml:lang="es">De:</seg>
<seg type="desc" xml:lang="mix">Ña:</seg>

<cit type="etymon" corresp="#num-15">
 <form>
 <orth xml:lang="mix">tsa'un</orth>
 </form>
 <gloss xml:lang="en">fifteen</gloss>
 <gloss xml:lang="es">quinze</gloss>
</cit>

<pc>+</pc>

<cit type="etymon" corresp="#num-1">
 <form>
 <orth xml:lang="mix">in</orth>
 </form>
 <gloss xml:lang="en">one</gloss>
 <gloss xml:lang="es">uno</gloss>
</cit>

</etym>

User oriented view output

Mixtec version

tsa'un in (num.)

(Es.) dieciséis; (En.) fifteen

Ña: *tsa'un* + *in*

Spanish version

tsa'un in (num.)

(Es.) dieciséis; (En.) fifteen

De: *tsa'un* (*quinze*) + *in* (*uno*)

English version

tsa'un in (num.)

(Es.) dieciséis; (En.) fifteen

From: *tsa'un* (*fifteen*) + *in* (*one*)

Etymological Processes: Derivation

```
<entry xml:id="sharpen">
  <form type="lemma">
    <orth xml:lang="mix">ntasaxeen</orth>
  </form>
  <gramGrp>
    <pos>verb</pos>
    <gram type="transitivity">trans</gram>
    <gram>causative</gram>
    <gram>iterative</gram>
  </gramGrp>
  <sense>
    <cit type="translation">
      <form>
        <orth xml:lang="en">sharpen</orth>
      </form>
    </cit>
    <cit type="translation">
      <form>
        <orth xml:lang="es">afilar</orth>
      </form>
    </cit>
  </sense>
  <etym type="derivation">
  .....
  </etym>
</entry>
```

nta-

sa-

xeen

```
<etym type="derivation">
  .....
  <cit type="etymon">
    <form>
      <orth xml:lang="mix">nta-</orth>
    </form>
    <gramGrp>
      <gram>prefix</gram>
      <gram>iterative</gram>
    </gramGrp>
  </cit>
  <pc>+</pc>
  <cit type="etymon">
    <form>
      <orth xml:lang="mix">sa-</orth>
    </form>
    <gramGrp>
      <gram>prefix</gram>
      <gram>causative</gram>
    </gramGrp>
  </cit>
  <pc>+</pc>
  <cit type="etymon">
    <form>
      <orth xml:lang="mix">xeen</orth>
    </form>
    <gramGrp>
      <pos>adj</pos>
    </gramGrp>
    <gloss xml:lang="en">dangerous</gloss>
    <gloss xml:lang="es">peligroso</gloss>
  </cit>
</etym>
```

Etymological Processes: Metaphor

source concept



target concept



```
<sense xml:id="bean" corresp="http://dbpedia.org/resource/Pinto.Bean" n="1">
  <usg type="domain">Legume</usg>
  <usg type="domain">stapleFoods</usg>
  <cit type="translation">
    <form>
      <orth xml:lang="en">bean</orth>
    </form>
  </cit>
  <cit type="translation">
    <form>
      <orth xml:lang="es">frijol</orth>
    </form>
  </cit>
</sense>
<sense xml:id="kidney" corresp="http://dbpedia.org/resource/Kidney" n="2">
  <usg type="domain">InternalOrgan</usg>
  <cit type="translation">
    <form>
      <orth xml:lang="en">kidney</orth>
    </form>
  </cit>
  <cit type="translation">
    <form>
      <orth xml:lang="es">riñón</orth>
    </form>
  </cit>
<etym type="metaphor">
  ....
</etym>
</sense>
```

Etymological Processes: Metaphor

```
<sense xml:id="bean" corresp="http://dbpedia.org/resource/Pinto.Bean" n="1">
  <usg type="domain">Legume</usg>
  <usg type="domain">Food</usg>
  ....
</sense>
<sense xml:id="kidney" corresp="http://dbpedia.org/resource/Kidney" n="2">
  <!-- translations here -->
  <etym type="metaphor">
    <seg type="desc" resp="#JB" xml:lang="en">The motivating source of the metaphor is
the similarity in shape and color between the source concept 'bean' and the target object 'kidney'. The
directionality of 'bean' → 'kidney' is assumed based on the fact that the later is a basic food staple of
Mixtec people and that according to the theory of embodiment, we would expect polysemy to proliferate
in the direction of: more basic/prominent → less basic/prominent. While body parts are amongst the
most prominent in creating polysemies and new terms, the kidney is an internal organ and thus it is likely
a less prominent concept in the embodied experience of the early Mixtecan speakers whose usage gave
rise to this lexicalization.</seg>
    <cit type="etymon" corresp="#bean">
      <sense>
        <usg type="domain">Food</usg>
        <usg type="domain">InternalOrgan</usg>
        <gloss xml:lang="en">bean</gloss>
        <gloss xml:lang="es">frijol</gloss>
      </sense>
    </cit>
  </etym>
</sense>
```

Note: hope to further systematize the aspects of: active source and target salient concepts (ontology needed)

Etymological Processes: Metonymy

kiti (n.)

- 1) (Es.) animal; (En.) animal
- 2) (Es.) caballo; (En.) horse

.....

ANIMAL is a hypernymOf HORSE

(implicit in data)

HORSE is a hyponymOf ANIMAL

```
<entry xml:id="animal-horse">
  <form type="lemma">
    <orth xml:lang="mix">kiti</orth>
    <pron xml:lang="mix" notation="ipa">kìtí</pron>
    <gramGrp>
      <pos>noun</pos>
    </gramGrp>
  </form>
  <sense xml:id="animal" corresp="http://dbpedia.org/resource/Animal" n="1">
    <usg type="domain">livingBeing</usg>
    <cit type="translation">
      <form><orth xml:lang="en">animal</orth></form>
    </cit>
    ....
  </sense>
  <sense xml:id="horse" corresp="http://dbpedia.org/resource/Horse" n="2">
    <usg type="domain">Animal</usg>
    <xr type="hyponymOf">
      <ref xml:lang="mix">kiti</ref>
      <ref xml:lang="en">animal</ref>
    </xr>
    <cit type="translation">
      <form><orth xml:lang="en">horse</orth></form>
    </cit>
    <cit type="translation" xml:lang="es">
      <form><orth xml:lang="es">caballo</orth></form>
    </cit>
    <etym type="metonymy" subtype="categoryForMember">
      ....
    </etym>
  </sense>
</entry>
```

Etymological Processes: Metonymy

kiti (n.)

- 1) (Es.) animal; (En.) animal
- 2) (Es.) caballo; (En.) horse

.....

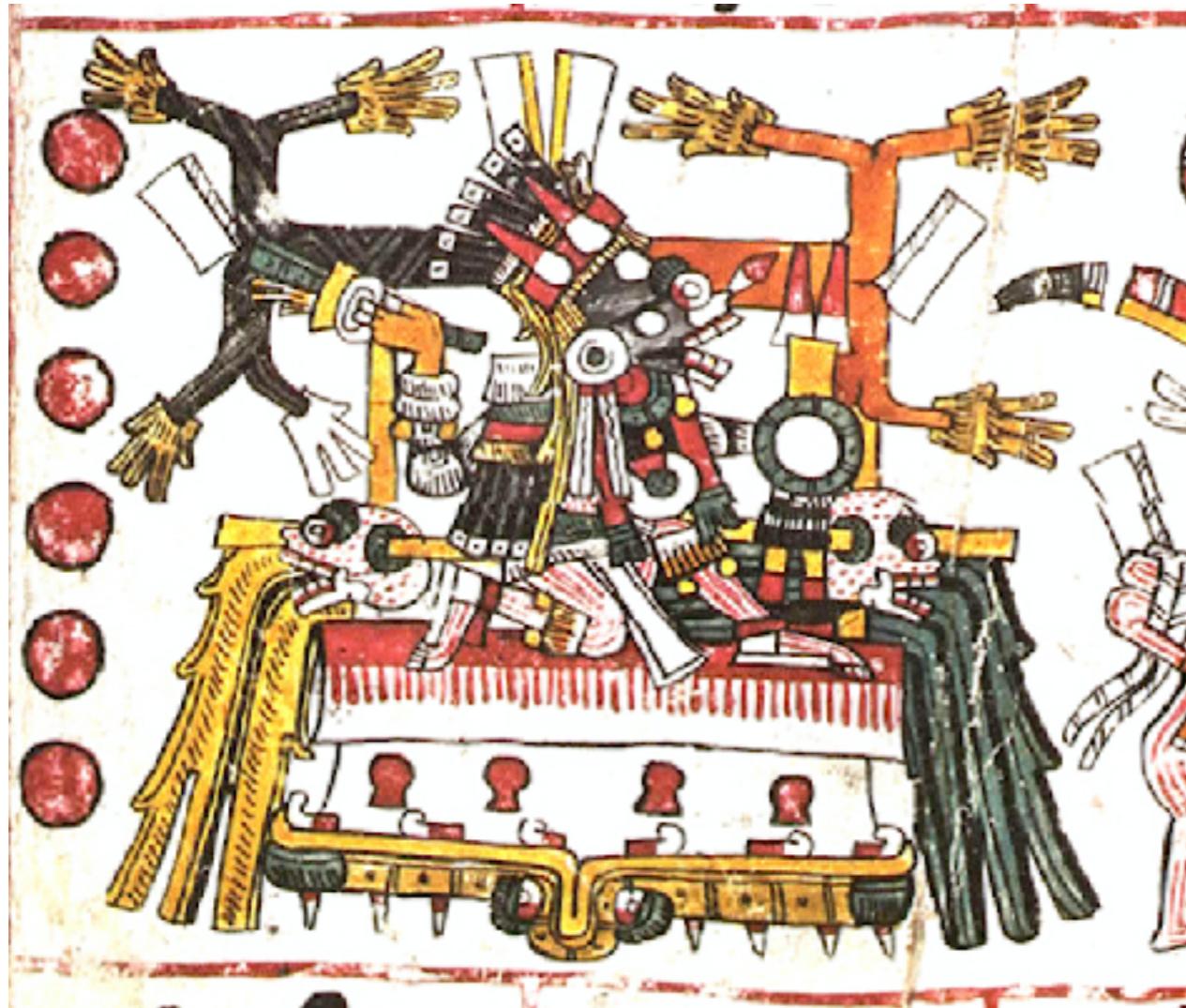
```
<sense xml:id="horse" corresp="http://dbpedia.org/resource/Horse" n="2">
  <usg type="domain">Animal</usg>
  <cit type="translation">
    <form><orth xml:lang="en">horse</orth></form>
  </cit>
  <cit type="translation" xml:lang="es">
    <form><orth xml:lang="es">caballo</orth></form>
  </cit>

  <xr type="hyponymOf">
    <ref xml:lang="mix">kiti</ref>
    <ref xml:lang="en">animal</ref>
  </xr>

<etym type="metonymy" subtype="categoryForMember">
  <seg type="desc" resp="#JB" xml:lang="en">
    In this lexical item, the language reflects the history, since there were no
    horses in Mexico until the arrival of the Spanish (sometime after
    <date notBefore="1521">1521</date>), there was naturally no Mixtecan
    word for 'horse', thus the categorical noun meaning 'animal' was used to
    describe the unnamed animal.</seg>

  <cit type="etymon" corresp="#animal">
    <sense>
      <gloss xml:lang="en">animal</gloss>
      <gloss xml:lang="es">animal</gloss>
    </sense>
  </cit>
</etym>
</sense>
```

Etymological Processes: Multiple Processes



Mixtec Codex Borgia

nta'a yutu
hand/arm tree
'tree branch'
'rama'

Etymological Processes: Multiple Processes



nta'a yutu
hand/arm tree
'tree branch'
'rama'

```
<entry xml:id="tree-branch" type="compound">
  <form type="lemma">
    <orth>nta'a yutu</orth>
    <pron notation="ipa">ndà?á jùtú</pron>
    <gramGrp>
      <gram>noun</gram>
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  <sense>
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      <ref xml:lang="mix">yutu</ref>
      <ref xml:lang="en">tree</ref>
    </xr>
    <cit type="translation">
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    </cit>
    <cit type="translation">
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    </cit>
  </sense>
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    .....
  </etym>
</entry>
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    </sense>
    <usg type="domain">HumanAntomy</usg>
    <xr type="meronymOf">
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      <ref xml:lang="en">body</ref>
    </xr>
    <gloss xml:lang="en">hand</gloss>
    <gloss xml:lang="es">mano</gloss>
  </sense>
</cit>
<pc>+</pc>
</etym>
<cit type="etymon">
  <form>
    <orth>jutu</orth>
  </form>
  <gloss xml:lang="en">tree</gloss>
  <gloss xml:lang="es">arbol</gloss>
</cit>
</etym>
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Conclusion

- Creating etymological resources in TEI for an indigenous language is challenging given limited sources, the need to balance the perspectives and target audiences, e.g. linguistic (academic), technological, and especially language community
- Encoding etymology for a Mixtec language required and inspired the expansion of the features of TEI dealing with etymology
- Need to further be able to systematically extract and integrate cognate and (very limited) historical and reconstructed Proto-Mixtecan data
- Doing the above in TEI can hopefully provide an extensible set of data for other project in related languages to make use of and add to the resources created in this project